

# Clark County 4-H

## First Chance Qualifying Performance Show

**May 2 & 3, 2026 – Starts at 10am**

### Clark County Fair Grounds – 4-H Members Only

\*\*\*\*CIRCLE ALL CLASSES YOU ARE ENTERING\*\*\*\*

#### Saturday, May 2

##### Showmanship

1. Senior
2. Intermediate
3. Junior
4. Novice Rider  Sr  Int  Jr

##### Saddle Seat Equitation

5.  Sr  Int  Jr

##### Hunt Seat Equitation

6. Warm Up  Sr  Int  Jr (not judged)
7. Walk Trot  Sr  Int  Jr
8. Senior
9. Intermediate
10. Junior
11. Disciplined Rail  Sr  Int  Jr
12. Novice Rider  Sr  Int  Jr
13. Pattern Class  Sr  Int  Jr
14. Novice Rider Pattern Class  Sr  Int  Jr

##### Western Equitation

15. Warm Up  Sr  Int  Jr (not judged)
16. Walk Trot  Sr  Int  Jr
17. Senior
18. Intermediate
19. Junior
20. Disciplined Rail  Sr  Int  Jr
21. Novice Rider  Sr  Int  Jr
22. Pattern Class  Sr  Int  Jr
23. Novice Rider Pattern Class  Sr  Int  Jr

##### Bareback

24.  Sr  Int  Jr

##### Reining

25. Level 1  Sr  Int  Jr
26. Level 2  Sr  Int  Jr
27. Reining  Sr  Int  Jr

##### Office Use Only

Back # \_\_\_\_\_  
Classes \$ \_\_\_\_\_ Haul-In \$ \_\_\_\_\_ Stall \$ \_\_\_\_\_  
Tack \$ \_\_\_\_\_ Extra Shavings \$ \_\_\_\_\_  
RV Overnight \$ \_\_\_\_\_

#### Sunday, May 3

##### Showmanship

28. Senior
29. Intermediate
30. Junior
31. Small Equine  Sr  Int  Jr

##### Small Equine In-Hand

32. Obstacles In-Hand  Sr  Int  Jr
33. Hunter In-Hand  Sr  Int  Jr
34. Barrel Racing In-Hand  Sr  Int  Jr
35. Pole Bending In-Hand  Sr  Int  Jr

##### Driving

36. Pleasure Driving  Sr  Int  Jr
37. Driving Reinsmanship  Sr  Int  Jr
38. Precision Driving  Sr  Int  Jr

##### Western Dressage Equitation

39. Senior
40. Intermediate
41. Junior

##### Dressage (English) Equitation

42. Senior
43. Intermediate
44. Junior

##### Dressage Test

45. Senior
46. Intermediate
47. Junior

##### Hunter Hack

48.  Sr  Int  Jr

##### Hobby Horse Competition - \$5

45. Fun competition for all age groups

##### Trail Obstacle Practice - \$5

46. Obstacles will be set up for practice

- **An adult representative for each exhibitor must sign up for at least one volunteer position each day**

• Entry form **and payment** due April 25 (envelope must be postmarked on or before April 25). Checks: **Clark County 4-H Horse Leaders**.

• Class fee: \$8 per class on or before April 25 (payment must be with the entry form) and \$12 per class after April 25. **There are no refunds**

• If you are not stalling, there is a \$25 haul-in fee that is refundable if manure/hay by your trailer is cleaned up. **Pay with cash or a separate check**.

• Stalls - \$28 a day. Extra shavings - \$9 per bag. Tack stall - \$10 per show (must leave both unopened bags of shavings in the stall)

• Member must ride in 2 classes in order to use points towards State Qualifying. Novice Riders may NOT cross enter into any other classes.

• Walk Trot classes for members who are no longer novice but not ready to for canter/lope class. Must show in age group Showmanship, may not cross enter into another class in the same discipline.

• All 4-H Rules apply. Reference Washington State 4-H Equine Program Rule Book & Clark County Rule Book. Danish system Flat Ribbons and Rosettes to 5<sup>th</sup> place.

• Classes may be combined, and the order of classes may be changed at management's discretion.

• No dogs. Gate opens at 8am. Office will be open 8am until the end of the show on Saturday & Sunday. No hauling in when office is closed.

• For information contact: Jeanne Shaffer 360-904-2802, [parable@live.com](mailto:parable@live.com) or Ann Jones 360-606-3458, [annjonesthree@gmail.com](mailto:annjonesthree@gmail.com)

• **Mail entries to: Ann Jones 609 NW 94<sup>th</sup> Street, Vancouver WA 98665.**

4-H Member Name (print): \_\_\_\_\_

4-H Club: \_\_\_\_\_

Certificated Horse's Name: \_\_\_\_\_

E-mail: \_\_\_\_\_

By my signature I hereby release Clark County 4-H Horse Leaders Assoc., and Clark County Fair Association and Management from loss or injury to rider, horse, persons or property. I agree to abide by the rules and decision of the show and its management. Signature of parent or guardian required for minors.

4-H Member Signature \_\_\_\_\_

Phone # \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Phone # \_\_\_\_\_