

**Clark County 4-H**  
**Qualifying Western Game Show**  
**Sunday, June 14, 2026 – Starts at 10 AM**  
**Clark County Fair Grounds**  
**4-H Members Only**

***For Office Use Only***

Back # _____	
Classes _____	\$ _____
Haul-In _____	\$ _____
Stall _____	\$ _____
Tack Stall _____	\$ _____
Extra Shavings _____	\$ _____
RV Overnight _____	\$ _____
<b>Total</b> _____	<b>\$</b> _____

**\*\*\*\* CHECK ALL CLASSES YOU ARE ENTERING\*\*\*\***

☐ Junior      ☐ Intermediate      ☐ Senior

<input checked="" type="checkbox"/> Showmanship	<input type="checkbox"/> Idaho Figure 8
<input type="checkbox"/> International Flag Race	<input type="checkbox"/> Pole Bending
<input type="checkbox"/> Two Barrel Flag Race	<input type="checkbox"/> Barrels
<input type="checkbox"/> Key Race	

- **An adult representative for each exhibitor must sign up for at least one volunteer position each day**
- Entry form and payment due June 6 (envelope must be postmarked on or before June 6). Checks: **Clark County 4-H Horse Leaders.**
- Class fee: \$8 per class on or before June 6 (payment must be with the entry form) and \$12 per class after June 6. **There are no refunds**
- If you are not stalling, there is a \$25 haul-in fee that is refundable if manure/hay by your trailer is cleaned up. Pay with cash or a separate check.
- Stalls - \$28 a day. Extra shavings - \$9 per bag. Tack stall - \$10 per show (must leave both unopened bags of shavings in the stall)
- Member must ride in 4 or more timed events in order to use points towards State Qualifying.
- All 4-H Rules apply. Reference Washington State 4-H Equine Program Rule Book & Clark County Rule Book. Danish system Flat Ribbons and Rosettes to 5<sup>th</sup> place.
- The order of classes may be changed at management's discretion.
- No dogs. Gate opens at 8am. Office will be open 8am until the end of the show. No hauling in when office is closed.
- For information contact: Jeanne Shaffer 360-904-2802, [parable@live.com](mailto:parable@live.com) or Ann Jones 360-606-3458, [annjonesthree@gmail.com](mailto:annjonesthree@gmail.com)
- **Mail entries to: Ann Jones 609 NW 94<sup>th</sup> Street, Vancouver WA 98665.**

4-H Member Name (print): \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Certificated Horse's Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

*By my signature I hereby release Clark County 4-H Horse Leaders Assoc., and Clark County Fair Association and Management from loss or injury to rider, horse, persons or property. I agree to abide by the rules and decision of the show and its management. Signature of parent or guardian required for minors.*

4-H Member Signature \_\_\_\_\_

Phone # \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Phone # \_\_\_\_\_