

4-H RECORD BOOKS DIVISIONS

Superintendent:

Nancy Bisbee
(360) 909--5645

Assistant Superintendent:

ONLINE ENTRIES

Entries can be submitted online. Please log-in to Fairentry with your 4-Honline credentials, you do not need to create an account to submit 4-H Still Exhibit entries.

If you would like assistance with submitting your entries online, please contact Phoebe Jud.

ENTRY DROP OFF

Entries can be dropped off on Tuesday, July 28 from 10 a.m. to 6 p.m.

4-H Record Books Division 010

Points: Blue 30, Red 15, White 9.

CLASS:

- A1** Juniors: Handwritten Version 8-10 years as of October 1 of current 4-H year
- A2** Juniors: Computer Version 8-10 years as of October 1 of current 4-H year

- B1** Intermediates: Handwritten Version 11-13 years as of October 1 of current 4-H year
- B2** Intermediates: Computer Version 11-13 years as of October 1 of current 4-H year

- C1** Seniors: Handwritten Version 14 and less than 19 years of age as of October 1 of current 4-H year
- C2** Seniors: Computer Version 14 and less than 19 years of age as of October 1 of current 4-H year

*Record books are to be turned in at the WSU/Clark County Extension Office, 1919 NE 78 Street, Vancouver, WA on Tuesday, July 28, 2026 between **10 am and 6 pm**. If you are unable to be at the WSU/Clark County Extension Office on this date you can drop off the books at the office **prior** to July 28 or in the **Drop Box (accessible 24 hrs.)** on the porch at the east end of the main building.*

Record book guidelines are available at the WSU/Clark County Extension Office or online at <https://extension.wsu.edu/clark/4hyouthfamilies/foryouth/recordbooks/>. Record books may be handwritten, typed, or computer generated on official record book forms <http://extension.wsu.edu/clark/4hyouthfamilies/clarkcountyfair/>

All 4-H members are encouraged to exhibit their record book - up to date at the time of the Clark County Fair. Record books will be judged on quality not on quantity of projects. Please place your record book in a secure binder, preferably a non-3 ring binder.

Books will be evaluated on the following basis:

- 1. GENERAL APPEARANCE**
Cover neat. Dividers or tabs in proper order. Member has done own work. **5 points**
 - 2. CALENDAR**
Used to plan year. Include project, club and county activities as well as school and church. A check mark by those attended, a "C" by those that were canceled. **10 points**
 - 3. PROJECT PLAN/RECORD:**
Complete, realistic for time in project. Shows learning goals. **8 points**
 - 4. PROJECT DIARY/JOURNAL AND ADD SHEETS:**
Shows activities and work for period covered. Shows what was done, how it was done and what was learned. **35 points**
 - 5. PROJECT SUMMARY/HIGHLIGHTS**
Summarize what was done and learned, problems, successes, and what to do differently. **10 points**
 - 6. PROJECT PICTURES**
Captions should include who, what, when, and where about each photo. **5 points**
 - 7. PERMANENT RECORD:**
Kept current and includes records of past years. **15 points**
 - 8. STORY**
Member's personal situation, what was important to member and impact 4-H has had on life of member. **12 points**
- Total 100 POINTS**

**WSU CLARK COUNTY EXTENSION – 4-H PROGRAM
RECORD BOOK MEDAL COMPETITION**

Completed Record Books, through September 30, 2026 can be turned in to be judged to be awarded a County Medal.

Turn in by the second Friday in October 2026 at the WSU Clark County Extension- 4-H

October 9, 2026 by 5 pm – Deadline for complete Record Books

**Turn in at 4-H Program office 1919 NE 78 Street, Vancouver, WA.
County Medal Awards are available in all project areas.**