



**Clark County 4-H Horse Leaders
MEETING AGENDA
July 8, 2026
7 p.m.
Heritage Farm/WSU Extension Office**

I. Call to Order and Pledges

Called to order at 7:03 p.m. by Holly.

ATTENDANCE: Heidi Massie (Range R), Kaileigh Core (TTR), Kyle Abernathy (CP), Lori Atkins (CP), Tricia Goode (Royal R), Holly Swenson (PTW), Cindy Chase (Stablemates), Jessica Overbaugh (RS), Jeanne Schaffer, Ann Jones

II. Officers/Regional Specialist/Superintendent/Executive Board Reports

a. SECRETARY'S REPORT/APPROVAL OF MINUTES

Approved June 10, 2026 Minutes,

Kaileigh motioned to pass the June 10, 2026 minutes/Tricia seconded the motion
– MOTION PASSED/MINUTES APPROVED

b. TREASURER'S REPORT (Ann) - \$3,473.00, show made \$97.19

c. HORSE SUPERINTENDENT'S REPORT (Ann, Jeanne, Tricia)-

-Groom Squad google form due 7/30, Heidi will email out the link.

-went over vet check and parking schedule.

-went over fair schedule- for dressage, each club needs to reach out to Shannon McKenzie to reserve their stalls.

d. CLARK COUNTY EXECUTIVE HORSE COUNCIL (Stacy)-

-council didn't meet, so nothing to report

III. Committee Reports

a. SHOW COMMITTEE (Jeanne/Ann)-

-\$ 97.19 made off the show

-Kaileigh taking over the show committee

IV. Old Business

a. **Dine-in updates-**

-Royal Riders made \$179.00. They also donated 100.00 to go toward the educational buckles.

-Range Riders donated \$100.00 because they didn't make anything off of their Panda dine in night.

b. **Reminders:**

4-H Educational Display/Posters

Turn in Tuesday August 4 10 a.m. – 7 p.m. @ 4-H Area Exhibition Hall C at the Clark County Fairgrounds

Cami and Stacy are the new superintendents for this division. If you have questions, please contact Stacy or Cami.

4-H Record Books – REQUIRED for Golden Horseshoe award

Turn in Tuesday July 28 10 a.m. – 6 p.m. at WSU/Clark County Extension Office

Public Presentations @ Clark County Fair

See *2026 Clark County Fair Exhibitor Handbook* for registration (see below)

3 days to present:

Saturday August 8 10 – 2

Sunday August 9 4 – 8

Wednesday August 12 2 – 7

The 2026 Clark County Fair Exhibitor Handbook (with all of the above information, including scoring rubrics) can be found at:

Clark County Fair website - <https://www.clarkcofair.com/>

At the Menu, go to Exhibitors and then 4-H

Scroll down to "Still Exhibits" and "General Division"

Link for PDF "Full Department"

V. New Business

a. **Pre-fair Show Recap-**

-Jeanne and Ann had a great time at their LAST show!

b. **Dressage show -**

-Everything is all set up.

-Jessica collected entry forms to send final numbers

-There are 8 or 9 participating.

c. **Black Pearls Haunted Trail Course-**

-This is a fundraiser for 4H leaders

-Typically the 2nd weekend in October

-Tricia can't lead it because she is having surgery and need somebody to be in charge of it.

-They have all the stuff and we set it up.

- Decided we would have 2 parents or seniors per club to help and Kaileigh will contact them.

d. **Fair schedule-**

-schedules we handed out and gone over

e. **Volunteer duties-**

-passed around sign up

f. **Parking Vet Check-**

-schedules we handed out and gone over

g. **State Allocations/ State List-**

-discussed dressage/performance allocations. It was decided that one spot will be for dressage, same as we've done in the past.

- Monday, 8/10 we'll get to know who goes in dressage and it will be posted.

h. **Education Buckle-**

-buckles arrived July 1

i. **Education Display Rotation??-**

-stuff will be set out but members aren't required to be at the display table.

j. **Fair extras-**

-new "Meet the Pony": the pony will be in the arena during the break time each day for the public to meet from 12:12:30 ish.

-Clark County Fair BINGO for 4H families: when it's complete (5 in a row) return to Tricia for a prize!

-Kindness QR codes: people will be able to acknowledge others for being kind using the QR code

-Tricia is writing a grant to get money to cover money for BINGO and kindness coffee cards.

k. Ann is going to email out a report of total numbers.

l. Friday games (Kaileigh)- boot scramble, ranch hand scramble, sack race, fruit roll up race, bridle obstacle race, (one is blindfolded and the other leads through the obstacle course.)

m. Read the rule books, so you're well rehearsed and keep a copy in your stall area.

n. Herdsmanship premium checks for clubs-

-Have we gotten them? Everyone says no. They're working on making sure our clubs get the premium checks for herdsmanship from now on.

o. Fairgrounds has an all breed horse show August 28,29,30. They are offering all breed classes and games. It'll be kid friendly with a flat rate fee.

p. Educational Activities-

-Do we want to go with what the state does or what we voted on before? Decided to keep it the same.

-If you are going to complain about what questions are picked, submit

Questions to Lori. Or, if you don't want to submit questions, don't complain.

Meeting adjourned at 8:08 p.m. by Holly.

Approved as to form this ____ day of June 2026

Heidi Massie, Secretary

DON'T FORGET TO REPORT YOUR VOLUNTEER HOURS

WEBSITE: www.cc4h-horseleaders.com

FACEBOOK: Clark County 4-H Horse Leaders

INSTAGRAM: cc4hhorseleaders